




Unsavory Salt

Modern expressions often come from Bible

- Apple of eye
- Baptism in fire
- At my wit's end
- Salt of earth

Christians are salt: purifying,
preserving effect on world



Mt.5:13-16

13: salt loses flavor; mixed w. impurities

Jebel Usdum

Southwest
short of
Dead Sea.
Cliff, 7 miles
long.
30-60 feet
high.



Composed
almost
entirely of
salt.

1. Flavor
2. Preserve

Mt.5:13-16

13: salt loses flavor; mixed w. impurities

14: light dispels darkness, ignorance, sin

15: purpose of light: uncover and use

16: who gets the praise?

“Brethren, we are drifting!”



I. Attitude Toward Bible



Bible has been replaced by . . .

- **Modernism:** God gave thoughts...2 T.3
- **Naturalism:** know God w/o Bible...Ps.19
- **Universalism:** no one lost...Mt.7
- **Denominationalism...**Jn.17:21
- **Digressivism:** what individual does...
church can too... Col.3:17
- **Secularism:** ignorance, apathy, Hos.4:6



I. Attitude Toward Bible

II. Attitude Toward Sin

Principles

(Ga.5:21; Hb.5:14)

1. Movies. Ps.101:3

- TV: 40+ hours / week
- Age 14 . . . 11,000 murders
- It does affect us (Pr.4:23; Mt.15:18-20)

Principles

(Ga.5:21; Hb.5:14)

1. Movies. Ps.101:3
2. Profane literature. Mt.5:28 –

LOOK + **LUST** = **SIN**

“I have made a covenant with my eyes; Why then should I look upon a young woman?” – Job 31:1

Principles

(Ga.5:21; Hb.5:14)

1. Movies. Ps.101:3
2. Profane literature. Mt.5:28 –
3. **Mixed swimming.**
 - Women at beach admit reason for immodest dress
 - Fathers know

Principles

(Ga.5:21; Hb.5:14)

1. Movies. Ps.101:3
2. Profane literature. Mt.5:28 –
3. Mixed swimming.
4. **Immodest apparel. 1 Tim.2:9-10**

1 Tim. 2:9-10

Adorn: to put in order

- Clothes must match character (10)

Apparel: a lowering, letting down

- Modest: seemly [Thigh-showers]
- Propriety: sense of shame
- Moderation: self-control, sound judgment. Mk.5:15

Visitors' Dress Code (1/2)

- All pants, shorts, skirts, and dresses must be knee-length or longer
- Sleeveless shirts and dresses, tube tops, halter tops, tank tops, and shirts or dresses with spaghetti straps are prohibited
- Any clothing made of spandex, or other skin tight bicycle shorts type material is prohibited

Visitors' Dress Code (2/2)

- Cut-off shorts are prohibited
- Any clothing or other items displaying gang-related symbols or themes, or vulgar or objectionable language is prohibited
 - Rutherford County Adult Detention Center
- People notice what we wear; judge
- We have no right to leave false impressions

Principles

(Ga.5:21; Hb.5:14)

1. Movies. Ps.101:3
2. Profane literature. Mt.5:28 –
3. Mixed swimming.
4. Immodest apparel. 1 Tim.2:9-10
5. **Dancing. Gal.5:19, 21**

Galatians 5

¹⁹Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, **lewdness** . . . ²¹envy, murders, drunkenness, **revelries** . . .

- **Lewdness**, lasciviousness: indecent bodily movements, unchaste handling of males and females
- **Revelries**: carousing; wild parties involving drinking and dancing...

Principles

(Ga.5:21; Hb.5:14)

1. Movies. Ps.101:3
2. Profane literature. Mt.5:28 –
3. Mixed swimming.
4. Immodest apparel. 1 Tim.2:9-10
5. Dancing. Gal.5:19, 21
6. **Alcohol. 1 Pt.4:3**

1 Pt.4:3

For we have spent enough of our past lifetime in doing the will of the Gentiles — when we walked in lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries.

- Drunkenness: free-flowing wine
- Revelries: carousing; wild parties involving drinking and dancing...
- Drinking parties: social gathering at which wine was served... Est.1:8; 6:14

Principles

(Ga.5:21; Hb.5:14)

1. Movies. Ps.101:3
2. Profane literature. Mt.5:28 –
3. Mixed swimming.
4. Immodest apparel. 1 Tim.2:9-10
5. Dancing. Gal.5:19, 21
6. Alcohol. 1 Pt.4:3
7. **Breakdown of families. Mt.19:3-9**
 - 1 Co.6:18

Principles

(Ga.5:21; Hb.5:14)

1. Movies. Ps.101:3
2. Profane literature. Mt.5:28 –
3. Mixed swimming.
4. Immodest apparel. 1 Tim.2:9-10
5. Dancing. Gal.5:19, 21
6. Alcohol. 1 Pt.4:3
7. Frivolous divorce. Mt.19:3-9
8. **Dishonesty.** Rv.21:8

Problems

- ❑ We cannot convert world with corrupt character
- ❑ It does converts no good if we do
- ❑ Our greatest problem: apathy